

Publikacje przyjęte do druku

P. Nowakowski, D. Wielgosz-Rondolino, 'The rock inscriptions, graffiti and crosses from Quarry GO3C at Göktepe, Muğla District (Turkey)', *Anatolian Studies* 71 (2021), ss. @@-@@.

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'Pilgrims and seafarers: A survey of travellers' graffiti from the Aegean Islands', w: A.E. Felle, B. Ward-Perkins (eds.), *Cultic Graffiti in the Late Antique Mediterranean and Beyond* (Contextualizing the Sacred 11, Turnhout, 2021), ss. @@-@@.

'And the Word was made flesh. Greek, Syriac, and CPA inscriptions as substitutes for the physical presence of benefactors in Eastern Christian sanctuaries. A study on the ecclesiastical space in the fourth–seventh century', w: I. Bultrighini, E. Angliker (eds.), *Composing, Displaying, and Handling Texts: The Materiality of Writing in the Greco-Roman World* (Turnhout: Brepols, 2022).

Publikacje wydane

Monografie:

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Artykuły w czasopiśmie i rozdziały w publikacjach zbiorowych

P. Nowakowski, Fr. Trombley, 'Appendix 4: Epigraphy [The Greek and Latin inscriptions from the villages of Beyözü/Avkat, Kozören, and Elmapınar (Pontus)]', in: J. Haldon, H. Elton, J. Newhard (eds.), *Archaeology and Urban Settlement in Late Roman and Byzantine Anatolia: Euchaita-Avkat-Beyözü and its Environment* (Cambridge: Cambridge University Press, 2018), ss. 287–322.

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'A new imperial letter from the Ephesian dossier, concerning the churches of John and Mary in Ephesus? A re-edition of IG XII 6,2 928', *Zeitschrift für Papyrologie und Epigraphik* 204 (2017), ss. 72–78.

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'Diffusion and functions of the cult of saints in Asia Minor up to the end of the 6th c. (the epigraphic evidence)', in: W. Ameling (ed.), *Proceedings of the International Conference: Die Christianisierung Kleinasiens in der Spätantike. University of Cologne 18-22 March 2013* (Asia Minor Studien 87, Westfälische Universität Münster: Dr. Rudolf Habelt GMBH Bonn, 2017), ss. 307–330.

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